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# April 19 1991

Friday Bulletin

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# THE FRIDAY bulletin

April 19, 1991

## Foundation Building Groundbreaking



*The campus' construction boom continues with a special groundbreaking ceremony for the new Foundation Building held April 1. Joining Dr. Lee Porter (Extended Education), far left, and President Anthony Evans for the ceremony were Foundation Board members Robert Fullerton, an attorney with Fullerton, Lemann and Schafer (wearing hard hat) and Lawrence Daniels of the Department of the Air Force at Norton Air Force Base. Construction on the 7,055-sq.-ft. facility is anticipated to be complete by mid-October. The building will house additional classrooms and office space and serve as the future home for Extended Education classes. It will be located west of the Student Services Building and Child Care Center. Soar Corporation of LaHabra is serving as the general contractor for the project.*

## Campus to Extend Hand to Larger Community

A food drive and homeless fundraiser are two programs highlighting Community Awareness Week scheduled for April 22-26. "Helping Those in Need" is the slogan for the Reach Out '91 campaign focusing on service opportunities in the area, says the project's coordinator, Norm Slosted (Housing). "Our hope is to encourage residents to see themselves as members of a larger community -- as members of the 'world' community," he adds.

The food drive will kick off on Monday, April 22, when hundreds of paper bags donated by area grocery stores will be distributed around campus. Faculty, staff and students may fill these bags, or their own containers, with non-perishable items. On Wednesday, April 24, contributors can deliver the bags to the "turn-around" area located at the main campus entrance, where Serrano Village residents will be on hand to collect them.

(continued on page 2)

## Open House Celebrates Major Arts Grant Award

Members of the campus community are invited to attend an open house and site celebration recognizing the formal announcement of a \$100,000 grant from The California Arts Project (TCAP), designating Cal State as one of five state sites geared to provide arts instruction for regional public school educators, reports Dr. Richard Barnet (Humanities). The celebration is scheduled for Thursday, April 25, from 5-7 p.m. in the Gallery courtyard of the Visual Arts Building. Glenda Gentry, TCAP executive director, will join the festivities to officially launch the project.

The TCAP grant is the success story of the RIMS Visual & Performing Arts Task Force, a consortium of arts educators representing Riverside, Inyo, Mono and San Bernardino counties. Beginning in October 1991, RIMS TCAP will offer regional educators the opportunity to attend intensive, week-long intersessions covering visual arts, music, dance and drama.

"I think we will see tremendous growth in the fine arts offerings to children in the future," says Dr. Beverly

Hendricks (Humanities), who serves as a member of the RIMS task force. "I think it will be extremely valuable for teachers in this area to have this type of training."

Barnet serves as the principal investigator for the grant project and shares Hendricks' enthusiasm. "This project is exciting because it brings public school teachers together with practicing artists and university faculty members," notes Barnet. "Hopefully, it will impact on the overall quality of arts education in California schools."

Other Cal State task force participants include: Dr. Edward Bostley (Music), Joseph Gray (Advanced Studies), Dr. Richard Johnston (Art), Dr. Sally Kovach (Art) and Dr. Robert Yowell (Theatre Arts).

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*(Campus to Extend Hand . . . continued  
from page 1)*



## REACH OUT '91

During the morning of Thursday, April 25, previously registered campus participants will begin 24 hours of "homelessness." Students will be allowed to attend classes but still will be expected to carry all of their belongings for the entire day, says Slosted. Funds will be raised through individual or organizational sponsorships. Participants will be paid for every hour they go "homeless."

A soup kitchen also has been planned for the homeless participants, who will be served by faculty and staff, and a

shelter will be set up around the Serrano Village residence halls. Extra security precautions will be taken to ensure participants' safety during their overnight stay.

Donations from both projects will be channeled through the Frazee Community Center in San Bernardino, a non-profit organization that assists needy individuals with emergency food, clothing and referrals to other community service agencies.

Slosted says that campus clubs and organizations will have the chance to become involved as groups in the Reach Out '91 campaign, as volunteers will be needed to distribute grocery bags, collect and deliver food and aid with other logistical needs. For more information on the project, contact Slosted at Ext. 5246.

## Coed Aerobics Continue



*Computer Center employees (from left) Jim Griffith, Susan Walsh and Lenora Veniurina use noon-hour aerobics to help stay fit and trim. Student instructor Amy Moretti is shown in the foreground.*

It's back. Spring quarter lunchtime aerobics has returned full-swing in the small gym. Cosponsored by the Wellness Program and Personnel Office, coed noon-hour aerobics is open to all faculty and staff members each Monday, Wednesday and Friday. A minimal fee is based upon enrollment figures. More details are available from Mary Schmidt (Economics) at Ext. 5511.

## Acting School Dean Named



*Dr. Margaret Atwell is serving as acting dean for the School of Education.*

Dr. Margaret Atwell (Education) has been appointed acting dean for the School of Education, reports Dr. Dennis Hefner (Academic Affairs). She replaces Dr. John Dunworth of Pensacola, FL, who recently completed a short-term assignment as interim dean. Her appointment will continue until the arrival of the permanent dean, who will be selected as the result of an ongoing national search.

Now in her second year as the school's associate dean, Atwell has held numerous administrative positions since joining the university in 1981 as a specialist in reading and psycholinguistics. She is the former chair of the Department of Special Programs, now known as the Department of Advanced Studies.

"She possesses the administrative experience and program knowledge necessary to effectively lead the school during this transition period," says Hefner. "Her willingness to accept this appointment and serve the needs of the School of Education is greatly appreci-

ated. I am delighted that the campus has someone with her abilities to lead the school during the coming months."

As acting dean, Atwell says, "One overriding goal is to make certain the school moves through this transition smoothly. The school will continue to respond to growing enrollments and continue to meet the high demand for teachers in the Inland Empire." She notes that School of Education faculty members will continue to be involved with a number of special projects, and she complimented them for their high quality work and ongoing dedication. Atwell says that the school plans to maintain the good rapport that has been established with area school districts and adds, "It will be business as usual" until a new dean is appointed.

Atwell holds an Ed.D degree and an M.S. in education from Indiana University in Bloomington. She received a B.A. degree in journalism from Marquette University, Milwaukee, WI.

**Editorial Box Info:**  
The California State University, San Bernardino Friday Bulletin is published twice monthly. The next issue is scheduled for Friday, May 3. Items for publication should be submitted in writing by noon, Friday, April 26, to: Terrie Jo Snyder, editor Public Affairs Office (AD-104) Ext. 5007 Vol. 25, No. 8



## Native American Perspective and Consumer Tips Featured at Environmental Expo '91

Native American Indians from the Inland Empire--representing the region's original naturalists--will demonstrate how their ancestors preserved and protected the local environment when the annual Environmental Expo returns to campus on Saturday, April 20.

Through song and dance, local Native Americans will present an environmental history of the region during the university's fifth annual environmental education fair, which will be held on the campus grounds from 9 a.m.-4 p.m. Free and open to the public, the expo will offer a wide range of exhibits and activities that are entertaining and educational for all age groups.

Among the fair's presentations will be a talk on "Indians as Recyclers" and one display will highlight Indian relationships with wildlife. Children will have the chance to view a puppet show on the environment featuring "Eight is Enough" actor Michael Goodrow and the popular education group, Amazing Music. Elementary and junior high school students will demonstrate their knowledge of the environment in an academic Nature Bowl Competition. All children may engage in "Recyclomania," turning discarded materials into useful items.

Linked to the expo's theme of "Energy Choices and Challenges," 18 teacher workshops will focus on subjects such as "Trees as Nature's Energy Saver," "Energy Activities for the Classroom" and "Chemistry and the Environment."

In addition to Cal State's Energy Extension Center, primary sponsors of the environmental education fair include the San Bernardino Valley Municipal Water District, Southern California Gas Co., Western Waste Industries, the Riverside and San Bernardino County Offices of Education and the California Department of Education.

More information is available from Dr. Darleen Stoner (Advanced Studies), who directs the university's Environmental Education Center, at Ext. 5640.

## Fitness Facilities Available

Fitness facilities are available to all campus community members who enjoy swimming, tennis, basketball, racquetball and weightlifting. The recreational sports schedule will be published in the next Bulletin. Information also is available from Joe Liscano (Physical Education) at Ext. 5350.

## Employee Receives Promotion

Physical Plant employee Tony Ichsan now is serving as the university's acting environmental health and safety officer, reports David DeMauro (Administration & Finance). Ichsan, who joined Cal State in 1986 and helped establish the Environmental Health & Safety Office in 1989, fills the vacancy created by the recent resignation of Deborah Kravitz. Prior to his promotion, he served as environmental health & safety specialist.

Since joining the staff, he has helped establish and implement a number of health and safety programs, such as Hazardous Communications, Business Plan, Ride Reduction Plan and the Emergency Preparedness Plan. Included among future projects is the implementation of an Air Toxic Inventory Plan, which is required by the South Coast Air Quality Management District and geared to test toxic emissions at multiple campus sites; the development of a Chemical Hygiene Plan, focusing on laboratory safety; and a university-wide General Health and Safety Plan.

Compliance with growing mandatory regulations and continued service to the campus community are factors Ichsan cites as major challenges in his new role. "I see myself as a resource person to all the departments in terms of helping them stay in compliance," says Ichsan. "Safety programs, industrial hygiene, records and permit updates require constant monitoring and a continuous



*Tony Ichsan now serves the university as environmental health and safety officer.*

rapport with many state and local agencies."

He notes that over the past year he has seen a growing recognition and acceptance of environmental health and safety issues both on campus and with the general public. "I am pleased to see the concerns for compliance brought to us because our goal is to consult with various university departments and offer the support they need to make the maze of governmental regulations easier to address. I want to continue to provide a quality service to the campus."

Ichsan is an alumnus of our campus. He holds a bachelor of science degree in Health Science. Currently, he's working on his master's in health services administration. "I look forward to working with the campus community because I feel that through our joint efforts we can set a responsible and safe example for future decision makers," adds Ichsan. Members of the campus community are welcome to contact Ichsan at Ext. 5179 with questions and concerns regarding environmental health and safety issues.



## On a Personnel Note



### Benefits Update...

#### PERS HEALTH BENEFIT OPEN ENROLLMENT IS MAY 1-31, 1991.

This is a period of time in which eligible individuals may enroll, change plans or add eligible family members who currently are not enrolled under this program without regard to pre-existing medical conditions. The effective date of all enrollment documents will be August 1, 1991. All premium rate changes will become effective with the July, 1991 payroll period.

In addition, the PERS Board has approved a 17-month health plan contract period, which means that the upcoming

open enrollment in May will provide coverage from August 1, 1991 through December 31, 1992. From then on, health plan contracts will be based on the calendar year and health benefits open enrollments will be held each fall, starting with fall, 1992. More open enrollment information will be sent to each employee by PERS. The following state contributions toward health coverage will be effective August 1, 1991:

Employee only	\$ 181.00
Employee + one	\$ 334.00
Employee + two or more	\$ 424.00

All eligible employees who want to request open enrollment changes must visit the Personnel Office during the month of May and sign new HBD-12 documents.

### Automatic Vision Plan Enrollments...

Effective May 1, 1991, vision coverage will be "automatic." Because our vision premium rates are the same regardless of the number of covered dependents, our system will assume full family coverage for every eligible CSU employee, and the vision plan carrier will ascertain dependent eligibility at the time a claim form is requested. Vision Service Plan (VSP) has been effective since August 1, 1990. Please destroy any Medical Eye Service Claim forms or information you may have. Please call Vision Service Plan at (800) 622-7444 to request a claim form before you make your eye appointment. VSP will send you a claim form and a provider listing, which is updated every 30 days, and an explanation of benefits brochure. More information about VSP is available in the Personnel Office.

*Note: A Health Premium Rate Sheet will be published in the next Bulletin. Employees also will receive this information with their April paychecks.*

### Retirement Seminar...

The Annual Retirement Seminar returns to campus on Wednesday, May 15, from 8 a.m.-noon in the Eucalyptus Room of the Lower Commons. Employees close to retirement age or individuals seeking pre-retirement planning information are encouraged to attend. R.S.V.P. by May 10 by contacting the Personnel Office at Ext. 5138.

### Golden Handshake Update...

It's official. The CSU will implement the "Golden Handshake" early retirement program. All employees have been provided information. Questions may be directed to Marjorie Callaghan (Personnel) at Ext. 5138.

## Earthquake Preparedness

Seeing that April is Earthquake Preparedness Month, here's a couple of myth breakers.

If you thought that having a bunch of small earthquakes would reduce the chances of having "The Big One," forget it. "Moderate earthquakes do not release all of the potential energy stored along faults. Only large ones do," says Dr. Jim Mehegan (Geology). Also, the university is not built on nice, stable bedrock. It's built over coarse sediment with water 75-100 feet below it.

"For the San Bernardino Valley," Mehegan adds, somewhat reassuringly, "personally, I would say we are not in the worst of spots." The water table around Norton Air Force Base is 30-50 feet and in parts of the Inland Center area, it is as shallow as 10. That means, says Mehegan, when the earth shakes, the sand settles and the water could rise, making it like sitting atop a bowl of Jello.

A multi-colored "Emergency Plan" packet has been sent to each office on campus, and pink earthquake safety cards are being distributed with every book being checked out of the library.

"Ideally," says Ed Harrison, director (Public Safety) and coordinator of the Emergency Operations Center on campus, faculty and staff "should have such things as old clothing and tennis shoes (in their offices) and, more importantly, they need to coordinate with their own family members what to do in an emergency." That kind of planning is critical, adds Harrison, because after a quake, "it is easier to call out-of-state than it is to call in-state."

University officials currently are trying to coordinate with other campus departments in an effort to build a more cohesive earthquake emergency plan, says Harrison. On April 26, personnel on the EOC team will simulate emergency procedures.

But preparing for quakes may take still more than that someday. "I think we need full-blown earthquake drills, just like in elementary schools," says Mehegan. "What we should know and recognize is that we live in earthquake country and they're not going to go away."

## Multimedia Presentations

Join your colleagues for a visual trip down memory lane with three multimedia presentations depicting the key events and individuals who have helped mold Cal State's 25-year history. Presentations will be held as follows:

Date	Time
Monday, April 22	4:30 p.m.
Wednesday, April 24	7:15 a.m. & 3:30 p.m.

All shows will be held in the Sycamore Room of the Lower Commons. The schedule attempts to accommodate varying work hours so that employees may attend outside of their normal work schedules. Light refreshments will be served. Attendees will have the chance to visit informally with President Evans and division vice presidents. R.S.V.P. to AnnMarie Deasy (University Relations) at Ext. 5004.

## "Italian American Reconciliation"



Theatre arts majors Keri Hostetler (left) and Wendi Hastings (right) team up with psychology major Scott Langer (center) for the comedic folktale, "Italian American Reconciliation," opening tonight in the University Theatre.

## Exhibit Documents Ancient Rome



Rarely shown 19th century photographs by John Henry Parker documenting ancient Roman monuments and sites go on display in the University Art Gallery beginning Wednesday, April 24. In conjunction with the exhibit, a symposium centering on Parker's life and times will be held on Thursday, May 2, from 3-5 p.m. in the Recital Hall. A reception follows from 5-8 p.m. in the gallery. Parker is a photographic pioneer known for his documentation of architectural history and archaeology.

## Arts Foundation Tour Comes to Campus

Cal State will participate in the Arts Foundation's first annual "Artist's Studio/Gallery Tour" on Saturday, April 27, reports Dr. Richard Johnston (Art). From 1-6 p.m., the public is invited to travel on tour busses to visit studios and galleries throughout the San Bernardino and Redlands area. Registration and tour bus assignments will be held at 12:30 p.m. at Cal State's main campus entrance. CSUSB art faculty and students will present ongoing woodworking and glassblowing demonstrations, and visitors can view a special gallery exhibit titled "The Fascination With the Past: John Henry Parker's Photographs of Rome" in the University Art Gallery. The tour culminates with a "celebration bash" from 6-9 p.m. in Cal State's gallery

courtyard area featuring a Texas-style barbecue, live music and dancing.

"This tour is a good opportunity to reach out into the community and provide area residents the chance to visit our gallery and our campus," notes Johnston. "We have a special exhibition scheduled for this tour. It should be a fun event."

Tickets, which include admission to the tour and celebration bash, are available from the Art Department. Advance tickets are \$15 general admission; \$10 for students. Tickets will be available at the door and are priced at \$20 for general admission and \$15 for students. Proceeds will benefit the Arts Foundation's "Artist Fellowship" program.



# COMMUNITY SERVICE

**Dr. Robert Blackey** (History) discussed "Robots and People" with the Fontana Management Association on April 10. On April 17, he spoke to two classes of underrepresented students in the Advancement Via Individual Development college preparatory track at Riverside's Ramona High School about the importance of being a good writer.

**Dr. David Bellis** (Public Administration) presented "Free Methadone Maintenance to Reduce Aids Risk Among Heroin-Addicted Prostitutes" at the March 27 meeting of the San Bernardino Kiwanis.

**Dr. Klaus Brasch** (Biology) was invited to serve on a Science Policy Advisory Committee to assist Congressman George E. Brown, the new chairman of the House Committee on Science, Space and Technology.

**Dr. Dominic Bulgarella** (Sociology) addressed the "Sociology of Terrorism" at the April 11 meeting of the Redlands Rotary.

**Dr. Mark Clark** (National Security Studies) gave a panel presentation on "Military and the Media" at an April 4 meeting of the Inland Professional Chapter of the Society of Professional Journalists. This same day, he addressed "The Defense Budget for the 1990s" with the Redlands Rotary.

**Dr. Foad Derakhshan** (Business and Public Administration) discussed "Small Business: One of the Major Driving Forces in America Today" with the Advisory Committee for Small Business at Eisenhower High School on March 21 and helped the committee define a new curriculum for small business.

**Dr. James Eller, Jr.** (Communication Studies) conducted a workshop on "Communication Skills" for employees of the County of San Bernardino's Ombudsman Program on March 25.

**Dr. Fred Jandt** (Communication Studies) served as a guest lecturer on "Legal Interviewing" for the University of San Diego's Lawyer's Assistant Program on April 3.

**Patricia Rodgers-Gordon** (Career Development Center) presented "Networking and Goal-Setting for the Future" to the Women's Liaison Council with the California Youth Authority during their March 25 "Women's Day" celebration.

**Dr. Judith Rymer** (University Relations) spoke on "Sharing Success - Mentoring by and for Women in Leadership Positions" at the Riverside County Commission on Women's Annual

Conference in Palm Desert on March 31.

**Dr. Robert Senour** (Audio Visual) addressed "Media Technology" at Liberty Middle School's Career Development Day on March 31.

**Dr. David Stine** (Advanced Studies) spoke on "Trends in Management" at the April 4 meeting of the Inland Empire Chapter of the American Society for Training & Development.

**Dr. Thomas Timmreck** (Health Science) presented "Stress & Aging" at the April 15 meeting of the San Bernardino County Retired Employees Association.

**Dr. Jenny Zorn** (Geography) organized a three-day institute on "Ancient India: March of Time or the Dance of Life?" held Feb. 21-23 for sixth grade teachers in the Inland Empire and presented a talk on the "Geography of India."

## HONORS

**Dr. Bonnie Brunkhorst** (Secondary & Vocational Education) has been elected to a one-year term as a member of the executive committee of the national Council of Scientific Society Presidents (CSSP). This committee serves as the governing board for the CSSP, which attempts to inform and influence public policy positions on science research and education issues of national and international

scope and provides a communication mechanism among varied scientific disciplines through the presidents of scientific societies. Brunkhorst, who is serving a three-year term as president of the National Science Teachers Association, is associate director of Cal State's Institute for Science Education.

**Dr. Ellen Gruenbaum** (Anthropology) is the recipient of a grant from the J. William Fulbright Scholarship Board and the United States Information Agency.

During the fall 1991 quarter, Gruenbaum will teach graduate level seminars at Sweden's University of Uppsala on gender identity and ethnicity with a regional focus on the cultures of Africa and the Islamic Middle East. A highly competitive program established in 1946, Fulbright awards are designed to increase mutual understanding between the people of the United States and individuals of other cultures. In addition to academic and professional qualifications, recipients are selected for their willingness and ability

to share their ideas and experiences with peoples of diverse cultures.

**Dr. Juan Gonzalez** (Student Services) received "The Friends of WESTOP Award" from the Western Association of Educational Opportunity Personnel (WESTOP) at their President Banquet on March 19 in San Diego, CA. This is an annual award presented to those individuals who support WESTOP and share their belief of excellence and equality in education.

(Continued on page 7)

# EMPLOYMENT OPPORTUNITIES

Current job vacancies can be seen on Channel 3, the community access station in San Bernardino. Information also is available on a 24-hour hotline at Ext. 5139 which is updated at 2 p.m., Fridays. Due to ongoing recruitment activities and the Bulletin production schedule, some vacancies may not be listed here. For a complete listing of positions, call the hotline. Applications will be accepted until the dates listed below:

## Campuswide Clerical Positions:

(current & future openings)  
Clerical Assistant II-  
\$1,692-\$1,995/mo.; full-time,  
permanent and full-time,  
temporary through June 30,  
1991.

Clerical Assistant II-  
\$9.76-\$11.51/hr.; temporary.  
Open continuously.

## Duplicating:

Duplicating Machine  
Supervisor I-  
\$1,926-\$2,289/mo.; full-time,  
permanent.  
Open until filled.

## School of Education:

Administrative Operations  
Analyst I-  
\$2,403-\$2,889/mo.; full-time,  
permanent.  
Apply by April 26, 1991.

Project Secretary I-  
(National Science  
Foundation Grant)  
\$10.06-\$11.85/hr.; half-time,  
temporary through  
February 29, 1992.  
Apply by April 26, 1991.  
(not a state position)

## School of Humanities:

Regional Site Director,  
The California Arts Project  
(TCAP)-  
\$25,000/year; half-time,  
temporary with benefits.  
Open until filled.  
(not a state position)

## Services to Students With Disabilities:

Interpreter/Transliterator I-  
\$6.79-\$15.65/hr.  
Open until filled.

Interpreter/Transliterator II-  
\$16.28-\$20.70/hr.; on call  
through June 30, 1991.  
Open until filled.

## Reader-

\$4.51-\$8.61/hr.; temporary  
through June 30, 1991.  
Open until filled.

## Student Assistance In Learning (SAIL) Program:

Project Director-  
\$30,000-\$39,696/year;  
full-time, regular.  
Apply by April 26, 1991.  
(not a state position)

## Personnel

**New Employee,  
Full-time, permanent**

Nicole Roche  
Clerical Assistant II  
Psychology  
Ext. 5570, PS-124

**New Employee,  
Full-time, temporary**

Sarah Boyd  
Clerical Assistant IIA  
School of Humanities  
Ext. 5800, PL-239

**New Employee,  
Part-time, temporary**

Samantha A. Garrett  
Clerical Assistant IIA  
School of Education  
Ext. 5600, FO-182

## Promotion

Nigel Smithers  
Supervising Public Safety  
Officer I  
Public Safety  
Ext. 5165, PP-110

## Wedding Bells

Members of the campus  
community extend warm  
congratulations to Catherine  
Podrasky (Natural Sciences)  
on her March 16 marriage to  
Frank E. Austin, III. The  
couple were married in Dallas  
and will reside in Houston  
beginning this June.

## (Honors... continued from page 6...)

**Soncia Reagins** (Student  
Union) has been appointed as  
the Region 15 Arts-Related  
Coordinator for the Associa-  
tion of College  
Unions-International  
(ACU-I). During this  
two-year appointment,  
Reagins will have a dual role  
as a member of the region's  
Leadership Team as well as  
membership with the Interna-  
tional Committee on  
Art-Related Activities. Her  
involvement will include  
governance of Region 15,  
participation at professional  
conferences, contributions to  
a regional newsletter and  
coordination of a graphic  
competition at the 1991 and  
1992 ACU-I regional  
conferences.

**Dr. James Rupp** (American  
Culture and Language  
Program) is serving as editor  
for the Elementary ESOL  
Education News, the official  
publication of the English to  
Speakers of Other Languages  
in Elementary Education  
Special Interest Section of the  
Teachers of English to  
Speakers of Other Languages,  
or TESOL, a national  
organization.

**Dr. Dale Sechrest** (Criminal  
Justice) has been elected to  
the board of Association of  
Criminal Justice Research  
(California), a group formed  
for persons researching  
delinquency, crime and the  
operation of the criminal  
justice system.



# C · A · L · E · N · D · A · R

## Friday, April 19

### Library Exhibits.

"Southern California in Postcards," a collection dating from the late 19th century. First Floor, John Pfau Library.

"The Cambria Experience," colorful photographic works by Extended Education Students.

Third Floor, John Pfau Library.

Both exhibits on display through Monday, April 29, during regular library hours.

### Softball.

University of San Diego. 2 p.m. (doubleheader)

### Play.

"Italian American Reconciliation," a comedic folktale. 8:15 p.m., Recital Hall. For tickets, call Ext. 5876. Other evening performances scheduled for April 20 & 21 and April 24-28. Matinees, held at 2 p.m., are scheduled for April 21 & 28.

## Saturday, April 20

### Environmental Expo '91.

9 a.m.-4 p.m., campus grounds. See story on page 3.

## Monday, April 22

### Community Awareness Week.

A food drive begins today as part of a week-long "Helping Those in Need" campaign. Non-perishable food donations will be collected on Wednesday, April 24, at main campus entrance. A homeless fundraiser begins Thursday, April 25. Call Norm Slosted (Housing) at Ext. 5246 for more information.

### Multimedia Presentation.

A slide presentation commemorating Cal State's Silver Anniversary.

4:30 p.m., Sycamore Room, Lower Commons.

Free. R.S.V.P. by calling Ext. 5004.

Presentations also scheduled for Wednesday, April 24, at 7:15 a.m. and 3:30 p.m.

## Tuesday, April 23

### Forum.

"Welfare Fraud: What Are the Issues?"

Noon-1 p.m., Sycamore Room, Lower Commons.

Free.

### Softball.

U.C., Riverside. 3 p.m. (doubleheader)

## Wed., April 24

### Art Exhibit.

"The Fascination With the Past: John Henry Parker's Photographs of Rome," features rarely shown 19th century photos of Rome. Exhibit runs through Saturday, May 25.

A special symposium centering on Parker's life and times is scheduled for Thursday, May 2, 3-5 p.m., Recital Hall. Reception follows from 5-8 p.m., University Art Gallery. Gallery hours: 9 a.m.-4 p.m., Monday-Friday; 6-9 p.m., Wednesdays; 10 a.m.-4 p.m., Saturdays, May 18 and 25; and by special appointment.

### Award Luncheon & Lecture.

"The Outlook for Real Estate Development," by Ralph Lewis, co-founder of Lewis Homes Management Corporation.

Lewis and his wife, Goldy, are the recipients of this year's Arrowhead Distinguished Chief Executive Officer Lecture Series Award sponsored by the School of Business & Public Administration.

Noon, Upper Commons.

Admission is \$30 per person. Reservations required.

Call Ext. 5700 for more information.

### Ethnic Studies Noontime Speakers Series.

"Overcoming Patriarchal Constraints: The Reconstitution of Gender Relations Among Mexican American Women and Men," by Dr. Pierrette Hondagneu-Sotelo (Sociology).

Noon-1:30 p.m., FO-177.

Free.

### Talk.

"Muriel Spark's Fiction," by Dr. Jennifer Randisi (English).

Noon, Sycamore Room, Lower Commons.

Free.

## Thursday, April 25

### Softball.

U.C., San Diego. 2 p.m. (doubleheader)

### Open House & Site Celebration.

A reception recognizing the university as one of five state sites for providing arts instruction for regional public school educators through a major grant award from The California Arts Project (TCAP).

5-7 p.m., gallery courtyard.

## Friday, April 26

### Cinco de Mayo.

Third annual coronation

dance for students, alumni, faculty and staff.

8 p.m.-midnight, Upper Commons.

Admission is \$5 at the door. Call Ext. 5745 for more information.

## Saturday, April 27

### "Artist's Studio/Gallery Tour,"

A tour of local galleries and works sponsored by The Arts Foundation. Registration begins at 12:30 p.m. at the main campus entrance.

Tour culminates with a celebration bash from 6-9 p.m. in the gallery courtyard area.

Advance tickets are \$15 for general admission; \$10 for students. Tickets at the door are \$20 general admission; \$15 for students. Call the Art Department at Ext. 5823 for tickets.

"Casino Night," sponsored by Serrano Village Association.

8 p.m.-1 a.m., Upper Commons.

Advance tickets are \$4; tickets at the door, \$5. Call Ext. 5246 for more information.

## Wed., May 1

### Talk.

Lecture on management of work groups, by Richard Saavedra, expert in group dynamics. 7 p.m., Sycamore Room, Lower Commons. Free. Call Ext. 5746 for information.

## Thursday, May 2

### Softball.

CSU, Dominguez Hills. 2 p.m. (doubleheader)